**Curriculum Vitae**

**Name** : Dr. Jajang A Rohmana, M.Ag.

**Place/date of birth** : Subang, 9 Juni 1976

**Nationality** : Indonesia

**Address** : Jl. Pasirharja No. 13 RT. 15 RW. 10 Kelurahan Sukamelang

 Kab. Subang, Provinsi Jawa Barat, Kodepos 41251

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**Scopus ID** : 56925317200

**Institution** : UIN Sunan Gunung Djati Bandung

**Education** :

|  |  |
| --- | --- |
| 2013 | S3 (Doktor) UIN Sunan Gunung Djati Bandung. Judul Disertasi: Nilai Budaya Sunda dalam Tafsir Al-Qur’an Berbahasa Sunda |
| 2003 | S2 (Magister) Studi Al-Qur’an, UIN Sunan Gunung Djati Bandung |
| 2000 | S1 (Sarjana) Tafsir Hadits, IAIN Syarif Hidayatullah Jakarta |

**Scholarship** :

|  |  |
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| 2009-2013 | Beasiswa Program 5000 Doktor, Diktis Kementerian Agama RI |

**Teaching Experience** :

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| 2017 | Dosen Jurusan Sosiologi, Fakultas Ilmu Sosial dan Ilmu Politik UIN Sunan Gunung Djati Bandung |
| 2005-2016 | Dosen Jurusan Tarbiyah/PAI di STAI Miftahul Huda Subang |
| 2003-2006 | Guru honorer SMAN 1 Subang |

**Publication** :

**Book**

|  |  |
| --- | --- |
| 2014 | *Sejarah Tafsir Al-Qur’an di Tatar Sunda,* Bandung: Mujahid Press-Diktis Kementerian Agama RI. |

**Chapters in Books** :

|  |  |
| --- | --- |
| 2013 | “Eskpresi Lokalitas Tafsir Al-Qur’an di Tatar Sunda: Berbagai Kecenderungan dan Tantangan,” dalam Muchlis M. Hanafi ed., *Al-Qur’an di Era Global: Antara Teks dan Realitas,* Jakarta: Lajnah Pentashih Al-Qur’an. |
| 2014 | “Sastra Sufistik Sunda dan Peneguhan Identitas Islam Lokal: Kontribusi *Dangding* Haji Hasan Mustapa (1852-1930),” dalam Ustadi Hamsah, Fahruddin Faiz, Muryana (ed.), *Cultural Studies di PTAI: Teori dan Praktek,* Yogyakarta: Laboratorium Religi dan Budaya Lokal (Label), hlm. 30-57. |
| 2015 | “Perkembangan Kontemporer Tafsir Indonesia: Gambaran Umum Tafsir Al-Qur’an di Tatar Sunda,” dalam Abdul Mustaqim dkk., *Melihat Kembali Studi Al-Qur’an: Gagasan, Isu dan Tren Terkini,* Yogyakarta: Idea Press, hlm. 129-161. |
| 2015 | “Metrical Verse as a Rule of Translation of the Qur’an: A Contribution of R.A.A. Wiranatakusumah’s *Soerat Al-Baqarah* (1888-1965),” dalam Yusuf Rahman et.al., *Qur’anic Studies in Contemporary Indonesia,* ed. Imam Subchi, UIN Jakarta Press. |
| 2017 | “The Doctrin of Seven Grades in Hasan Mustapa’s Verse,” in Julian Millie ed., *Hasan Mustapa,* (forthcoming). |

**Journal Articles** :

|  |  |
| --- | --- |
| 2010 | “Yang Sakral dan Profan,” *Mimbar Studi, Jurnal Ilmu-Ilmu Keislaman,* No. XXXVI, Vol. 2, Juli-Desember 2010: 133-152. |
| 2011 | “Menuju Rekonstruksi Ilmu-ilmu Keislaman,” *Kalam,* Vol. 26, No. 2, 2011: 1-24; |
| 2012 | “Sundanese Sufi Literature and Local Islamic Identity: A Contribution of Haji Hasan Mustapa’s Dangding (1852-1930),” *Al-Jami’ah Journal of Islamic Studies*, Vol. 50, No. 2, 2012: 303-327; <http://journal.aljamiah.org/index.php/AJ/article/view/80> |
| 2013 | “Ideologisasi Tafsir Lokal Berbahasa Sunda: Kepentingan Islam-Modernis dalam Tafsir *Nurul-Bajan* dan *Ayat Suci Lenyepaneun,*” *Journal of Qur’an and Hadith Studies,* Vol. 2 No. 1, 2013: 125-154; <http://journal.uinjkt.ac.id/index.php/journal-of-quran-and-hadith/article/view/1311/1164> |
| 2013 | “Perkembangan Kajian Al-Qur’an di tatar Sunda: Sebuah Penelusuran Awal,” *Jurnal Suhuf*, Vol. 6 No. 1, 2013: 197-224; |
| 2013 | “*Asmarandana Ngagurit Kaburu Burit:* Pengalaman Didaktis Kepesantrenan Haji Hasan Mustapa (1852-1930),” *Jumantara,* Vol. 4 No. 2, 2013: 45-81; <http://www.pnri.go.id/Attachment/MajalahOnline/JUMVOL4NO2%282013%29%2002%20Jajang%20A%20Rohmana%20-%20Asmarandana%20Ngagurit%20Burit.pdf> |
| 2013 | “Tasawuf Sunda dalam Naskah *Asmarandana Ngagurit Kaburu Burit* (Or. 7876), *Ulumuna,* Vol. 17 No. 2, 2013: 231-258; <http://ulumuna.iainmataram.ac.id/index.php/UJIS/article/view/3> |
| 2013 | “Makhtutat *Kinanti [Tutur teu Kacatur Batur]*: Tasawwuf al-‘Alam al-Sundawi ‘ind al-Hajj Hasan Mustafa (1852-1930),” *Studia Islamika,* Vol. 20, No. 2, 2013: 325-375. <http://journal.uinjkt.ac.id/index.php/studia-islamika/article/view/390> |
| 2013 | **“Pembacaan *Dangding* Haji Hasan Mustapa terhadap Sastra Sufistik Sunda di Era Budaya Populer,” *Islamica,* Vol. 8 No. 1, 2013: 121-141;** <http://islamica.uinsby.ac.id/index.php/islamica/article/viewFile/173/159> |
| 2014 | “Tasawuf Sunda dan Warisan Islam Nusantara: Martabat Tujuh dalam Dangding Haji Hasan Mustapa (1852-1930),” *Al-Turats: Mimbar Sejarah, Sastra, Budaya dan Agama,* Vol. XX, No. 2, Juli 2014: 23-42. <http://journal.uinjkt.ac.id/index.php/al-turats/article/download/1067/953> |
| 2014 | “Memahami Al-Qur’an dengan Kearifan Lokal: Nuansa Budaya Sunda dalam Tafsir Al-Qur’an Berbahasa Sunda,” *Journal of Qur’a>n and H}adi@th Studies* – Vol. 3, No. 1, (2014): 79-99. <http://journal.uinjkt.ac.id/index.php/journal-of-quran-and-hadith/article/view/1164/1036> |
| 2014 | “Metrical Verse as a Rule of Qur’anic Translation: Some Reflections on R.A.A. Wiranatakoesoemah’s *Soerat Al-Baqarah* (1888-1965),” *International Indonesia Forum, 2014 Working Paper Series* 5 (2014). <http://iif.or.id/wp/wp-content/uploads/2015/01/05-Jajang_Metrical-Verse-as-a-Rule-of-Quranic-Translation_Footnote-Style.pdf> |
| 2014 | **“Rekonstruksi Ilmu-ilmu Keislaman: Problematika Ontologis dan Historis ‘Ulum Al-Qur’an,” *Kalam,* Vol. 8, No. 1, 2014: 43-64.** <http://ejournal.iainradenintan.ac.id/index.php/KALAM/article/view/748> |
| 2014 | dengan Ernawati, “Perempuan dan Kearifan Lokal: Performativitas Perempuan dalam Ritual Adat Sunda,” *Musawa,* Vol. 13 No. 2 2014: 151-165. <http://ejournal.uin-suka.ac.id/index.php/MUSAWA/article/view/894/831> |
| 2015 | “Sastra Sufistik Melayu dan Sunda di Nusantara: Mempertemukan Hamzah Fansuri dan Haji Hasan Mustapa, *Ibda’ Jurnal Kebudayaan Islam,* Vol. 13 No. 1, 2015: 1-27. <http://ejournal.iainpurwokerto.ac.id/index.php/ibda/article/view/486/437> |
| 2015 | “Al-Qur’ān wa al-Isti‘mār: Radd al-Shaykh al-Ḥājj Ahmad Sanusi (1888-1950) ‘alá al-Isti‘mār min Khilāl Tafsīr *Mal’ja’ al-Ṭālibīn,* *Studia Islamika,* Vol. 22, No. 2, 2015: 297-332. <http://journal.uinjkt.ac.id/index.php/studia-islamika/article/view/1921/1554> |
| 2015 | **“Metrical Verse as a Rule of Qur’anic Translation: Some Reflections on R.A.A. Wiranatakoesoema’s *Soerat Al-Baqarah* (1888-1965),” *Al-Jami’ah Journal of Islamic Studies*, Vol. 53, No. 2, 2015: 439-467.** <http://www.aljamiah.or.id/index.php/AJIS/article/view/53208/265> |
| 2015 | “Terjemah Puitis Kitab Suci di Jawa Barat: Terjemah Al-Qur’an Berbentuk Puisi *Dangding* dan *Pupujian* Sunda, *Suhuf*, Vol. 8 No. 2, 2015: 175-202. <https://www.academia.edu/19527882/Jurnal_SUHUF_Vol._08_No._01_2015> |
| 2015 | “Ekspresi Lokalitas Tafsir Sufistik di Tatar Sunda: *Qur’anul Adhimi Aji Wiwitan Kitab Suci* Haji Hasan Mustapa (1852-1930), *Al-Qalam,* Vol. 32, No. 1, 2015: 25-55. |
| 2015 | “A Sundanese Story of Hajj in the Colonial Period: Haji Hasan Mustapa’s *Dangding* on the Pilgrimage to Mecca,” *Heritage of Nusantara*, Vol. 4, No. 2, 2015: 273-312. <http://jurnallektur.kemenag.go.id/index.php/heritage/article/view/88/86> |
| 2015 | “Pendekatan Antropologi dalam Studi *Living* Hadis di Indonesia: Sebuah Kajian Awal,” *Holistic al-Hadis,* Vol. 01, No. 02, 2015: 247-288. |
| 2015 | **“A Tale of Pesantren Tradition in West Java: Haji Hasan Mustapa’s Dangding on Pesantren Learning,” *International Journal of Pesantren Studies,* Vol. 7, No. 1, 2015.** |
| 2016 | “Sastra Islam Nusantara: Puisi Guguritan Sunda dalam Tradisi Keilmuan Islam di Jawa Barat,” *Jurnal Akademika,* STAIN Juraisiwo Metro Lampung, Vol. 21 No. 1, 2016: 1-18. <http://stainmetro.ac.id/e-journal/index.php/akademika/article/view/595/Jajang%20A%20Rohmana> |
| 2016 | “Persahabatan Penjajah dan Bangsa Jajahan di Hindia Belanda: C. Snouck Hurgronje dan Haji Hasan Mustapa,” *Afkaruna,* Vol. 12, No. 2, 2016. |
| 2016 | “Budaya Bahari dalam Tradisi Sastra Nusantara: Laut dalam Syair Hamzah Fansuri dan *Dangding* Haji Hasan Mustapa,”  |
| 2016 | “Sundanese Sufi and Religious Diversity in the Archipelago: The Pluralistic Vision of Haji Hasan Mustapa (1852-1930),” *Kawalu*, *Journal of Local Culture,* 2016 (forthcoming). |
|  | “Komodifikasi Filantropi Lokal Islam dan Eksploitasi Perempuan di Ruang Publik: Perempuan Pemungut Sumbangan di Jalan Raya,” *Jurnal Perempuan,* (forthcoming). |

**Entries** :

|  |  |
| --- | --- |
| 2014 | “Islam dan Sastra Sunda: Artikulasi Sastra Sufistik Sunda dalam Tradisi Islam Nusantara,” dalam *Ensiklopedi Sejarah Kebudayaan Islam di Indonesia,* Jakarta: Kemedikbud RI Dirjen Kebudayaan, Direktorat Sejarah dan Nilai Budaya. |
| 2016 | “Muhammad Romli, M. Rusyad Nurdin, Muhammad Basyuni Imran, KH. Muhyiddin Mama Pagelaran, KH. Shobari, Abdul Qadir Hassan, Aboe Bakar Djajadiningrat, M. Djawad Dahlan, Kang Ibing, Muh. Syarief Sukandi, Endang Saifuddin Anshari, R.A.A. Martanagara,” dalam *Ensiklopedi Pemuka Agama di Indonesia,* Lektur dan Khazanah Keagamaan Litbang Kementerian Agama RI. |

**Magazine Articles** :

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| --- | --- |
| 2014 | "Catetan Pangalaman Haji Orang Sunda," *Majalah Mangle,* No. 2475, 8-14 Mei 2014: 31-32. |
| 2014 | “Ngadangdingkeun Qur’an,” *Majalah Mangle,* No. 2476, 14-20 Mei 2014 |
| 2015 | “Nitenan Serat-serat Haji Hasan Mustapa ka C. Snouck Hurgronje,” *Mangle,* Mei, 2015. |
| 2015 | “Nitenan Serat-serat Haji Hasan Mustapa ka C. Snouck Hurgronje (Bagean Kadua),” *Majalah Mangle,* Mei 2015. |

**Newspaper Articles** :

|  |  |
| --- | --- |
| 2015 | “Tafsir Sunda,” *Tribun Jabar,* Senin 13 April 2015, hlm. 6. |
| 2017 | “Surat Tarekat keur Snouck” Rubrik Kalam, *Pikiran Rakyat,* Senin 30 Januari 2017, hlm. 24. |
| 2017 | “Membuka Surat-surat Haji Hasan Mustapa,” *Pikiran Rakyat,* Senin, 20 Maret 2017, hlm. 21. |
| 2017 | “Merekam Priangan Awal Abad ke-20,” *Pikiran Rakyat,* Senin, 20 Maret 2017, hlm. 23. |

**Conference Presentations**:

|  |  |
| --- | --- |
| 2012 | “Tasawuf Alam Kesundaan Haji Hasan Mustapa (1852-1930),“ Icon-Imad University of Malaya, Malaysia, 6-7 Nopember 2012; |
| 2012 | “Sastra Sufistik Sunda di Tengah Arus Budaya Popular: Problem Pembacaan atas Karya *Dangding* Haji Hasan Mustapa (1852-1930),” Annual International Conference of Islamic Studies (AICIS) Surabaya, 5-8 Nopember 2012; |
| 2012 | “Ideologisasi Tafsir Berbahasa Sunda: Kepentingan Islam Modernis dalam Tafsir *Nurul-Bajan* dan *Ayat Suci Lenyepaneun*,” Annual Conference of Qur’an and Hadith Academic Society (QUHAS) II, UIN Jakarta 13-14 Desember 2012; |
| 2012 | “Sundanese Sufi Literature and Islamic Local Identity: A Contribution of Haji Hasan Mustapa’s Dangding,” The Fourth Al-Jami’ah Forum, International Conference, UIN Sunan Kalijaga Yogyakarta, 14-16 December 2012; |
| 2013 | “Eskpresi Lokalitas Tafsir Al-Qur’an di Tatar Sunda: Berbagai Kecenderungan dan Tantangan,” Seminar Nasional Al-Qur’an dan Musyawarah Kerja Nasional Ulama Al-Qur’an Lajnah Pentashih Mushaf Al-Qur’an, Serang-Banten, 21-24 Mei 2013; |
| 2013 | “Heritage of Local Islam in the Archipelago: A Contribution of Qur’anic Exegesis in Sunda Region,” Annual International Conference of Islamic Studies (AICIS) Mataram, 18-21 Nopember 2013; |
| 2013 | “Sastra Sufistik Sunda dan Peneguhan Identitas Islam Lokal: Kontribusi *Dangding* Haji Hasan Mustapa (1852-1930),” Diskusi Label Fakultas Ushuluddin dan Pemikiran Islam UIN Sunan Kalijaga Yogyakarta, 2 Desember 2013; |
| 2013 | “Memahami Al-Qur’an dengan Kearifan Lokal: Nuansa Budaya Sunda dalam Tafsir Al-Qur’an Berbahasa Sunda,” Annual Conference of Qur’an and Hadith Academic Society (QUHAS) III, UIN Jakarta 24 Desember 2013; |
| 2014 | “Ekspresi Lokalitas Tafsir Sufistik di Tatar Sunda: *Qur’anul Adhimi Aji Wiwitan Kitab Suci* Haji Hasan Mustapa (1852-1930),” International Conference on Qur’anic Studies, PSQ, Ciputat 15-16 Februari 2014. |
| 2014 | “Al-Qur’an dan Orang Sunda: Nuansa Budaya Sunda dalam Tafsir Al-Qur’an,” Diskusi Poros Lintas Batas, Selasa, 27 Mei 2014. |
| 2014 | “Al-Qur’an and Colonialism in Indonesia: KH. Ahmad Sanusi’s Response to Colonialism in His Tafsir,” International Conference on “Southeast Asian Islam: Legacy and New Interpretation” The 20th Anniversary of STUDIA ISLAMIKA, Indonesian Journal for Islamic Studies, Jakarta, August 14-16, 2014. |
| 2014 | “The Qur’anic Poetry Translation and Islamic Local Identity in West Java: A Contribution of R.A.A. Wiranatakusumah’s *Soerat Al-Baqarah* (1888-1965),” The 7th International Indonesia Forum Conference, the State Islamic University Sunan Gunung Djati in Bandung, August 19-20, 2014. |
| 2014 | “Tasawuf Sunda dan Warisan Islam Nusantara: Martabat Tujuh dalam *Dangding* Haji Hasan Mustapa (1852-1930),” 1st International Conference on Islam Nusantara (ICON), Fakultas Adab dan Humaniora UIN Syarif Hidayatullah Jakarta, 24 September 2014. |
| 2014 | “Al-Qur’an dan Orang Sunda: Nuansa Budaya Sunda dalam Tafsir Al-Qur’an Berbahasa Sunda,” Kuliah Umum Studi Budaya Lokal, Fakultas Ushuluddin UIN Sunan Gunung Djati Bandung, Selasa 28 Oktober 2014. |
| 2014 | “Poetic Translation of the Qur’an and Islamic Intellectualism in Indonesia: A Contribution of R.A.A. Wiranatakusumah’s *Soerat Al-Baqarah* (1888-1965),” Annual International Conference of Islamic Studies (AICIS) ke-14, Balikpapan, Kalimantan Timur, 21-24 Nopember 2014. |
| 2015 | “Kaidah *Pupuh* sebagai Aturan Terjemah: Terjemah Puitis Al-Qur’an R.A.A. Wiranatakoesoemah dan R. Hidayat Suryalaga,” QUHAS Annual Meeting, 9-10 Desember 2014; Workshop Penulisan Buku LP2M UIN Syarif Hidayatullah Jakarta, 2 September 2015. |
| 2015 | **“Informant and Colonial Partner: The Letter of Haji Hasan Mustapa to C. Snouck Hurgronje (Cod. Or. 8952),”** The 8th IIF Conference, UNS Surakarta, July 29-30, 2015. |
| 2015 | “Sufi Commentaries on the Qur’an in the Archipelago: A Comparison of Hamzah Fansuri (ca. 1600) and Haji Hasan Mustapa (1852-1930)” International Conference of IQSA, UIN Yogyakarta, 4-6 August 2015. |
| 2015 | **“Sundanese Sufi and Religious Diversity in the Archipelago: The Pluralistic Vision of Haji Hasan Mustapa (1852-1930),”** the 15th Annual International Conference of Islamic Studies (AICIS) Manado, South Sulawesi, September 3-6, 2015. |
| 2015 | “A Sundanese Tale of Hajj in the Colonial Period: Haji Hasan Mustapa’s *Dangding* on the Pilgrimage to Mecca,” International Symposium on Religious Literature and Heritage (ISLAGE), Jakarta, September 15-18, 2015. |
| 2015 | “Perkembangan Tafsir Indonesia Kontemporer: Gambaran Umum Tafsir Al-Qur’an di Tatar Sunda,” Kuliah Umum Prodi Ilmu Al-Qur’an dan Tafsir Fakultas Ushuluddin UIN Sunan Kalijaga Yogyakarta, Senin 5 Oktober 2015. |
| 2015 | “Sastra Sunda dan identitas Islam di Jawa Barat: Puisi *Guguritan* Sunda dalam Tradisi Keilmuan Islam,” Poster Symposium Akademi Ilmu Pengetahuan Indonesia (AIPI), Bogor 4-6 November 2015. |
| 2015 | **“Model Pengembangan Kajian Tafsir Al-Qur’an di Indonesia,”** Kuliah Umum Fakultas Ushuluddin IAIN Raden Intan Lampung, 18 Nopember 2015. |
| 2015 | “Sastra Islam Nusantara: Puisi *Guguritan* Sunda dalam Tradisi Keilmuan Islam di Jawa Barat**,”** Diskusi Label, UIN Sunan Kalijaga Yogyakarta, Kamis 17 Desember 2015. |
| 2016 | “Pendekatan Antropologi dalam Studi *Living* Hadis di Indonesia: Sebuah Kajian Awal,” Pelatihan Metodologi *Living* Hadis, IAIN Sultan Maulana Hasanuddin, Banten, 23-24 Februari 2016. |
| 2016 | “Sastra Islam Nusantara: Puisi Guguritan Sunda dalam Tradisi Keilmuan Islam di Jawa Barat,” Diskusi Malem Reboan, UIN Sunan Gunung Djati Bandung, Selasa, 26 April 2016. |
| 2016 | “Komodifikasi Filantropi Lokal Islam dan Eksploitasi Perempuan di Ruang Publik: Perempuan Pemungut Sumbangan di Jalan Raya,” International Conference on Feminism, Swiss-Bell Hotel, Kemang Jakarta, 23-24 September 2016. |
| 2016 | “Sundanese Ahmadiyya: Harmony within *Uga* of Ahmadiyya in West Java,” International Symposium on Religious Life (ISRL), Litbang dan Diklat Kemenag RI, Jakarta 5-7 Oktober 2016. |
| 2016 | “Budaya Bahari dalam Tradisi Sastra Nusantara: Laut dalam Syair Hamzah Fansuri dan Dangding Haji Hasan Mustapa,” Konferensi Sejarah Nasional X, Jakarta, Senin-Kamis, 7-10 November 2016. |
| 2017 | “Pemikiran Tafsir Al-Qur’an di Tatar Sunda: Sejarah,Nuansa Budaya dan Ragam Kepentingan,” Diskusi Umum “Pemikiran Tafsir di Tatar Pasundan” yang diselenggarakan oleh Prodi Ilmu A-Qur’an dan Tafsir, Sekolah Tinggi Agama Islam Persatuan Islam (STAIPI), Rabu 15 Maret 2017. |